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**2014 Project Homeless Connect**

**Friday, March 7th  9:00 am - 3:00 pm**

**Vern Burton Center - 308 E. 4th Street, Port Angeles**

### Service Provider Commitment and Information

**Organization**:

**Contact Name**:       **Phone****:**

**Address**:       **City**:       **Zip**:

**Email**:

**(agency/business or individual name) would like to be a part of Clallam County’s Project Homeless Connect by (Please check one):**

**Hosting an Information Booth about:**

**Providing a direct service that day, i.e. legal counseling, housing placement, financial assistance, haircuts, etc.**

**The service that will be provided is:**

**What I will need to provide the service is (check all that apply):**

**Table**  **Access to a power source** **Internet** **Private Room or divider**

**Volunteers to:** **Other, please describe:**

***Set up on the day of the event will begin at 8:00 am; we ask that services remain active till 3:00 pm with time available to clean up afterwards.***

**Please return this completed document to:**

**Debbi Tesch, Peninsula Housing Authority**

**2603 S. Francis Street, Port Angeles WA 98363**

**Phone: 360-452-7631 Ext \*825 Fax: 360-457-7001**

[**dtesch@peninsulapha.org**](mailto:cindybserenity@yahoo.com)